

# Chambersburg Noontime Lions Club

## TROUT DERBY



# May 7th & 8th 2011

### Welcome to the 14th Annual Trout Derby

- Over **\$25,000** in regular prize money up for grabs
- 600 money fish with payouts ranging from \$25 - \$2,000
- **\$30,000** Pre-Owned Vehicle Contest sponsored by **FORRESTER LINCOLN**
- **BIG TROUT CONTEST** with an estimated payout of nearly **\$2,000**
- A **RAFFLE** will be held at **Noon** on **Sunday May 7th** with over **\$3,500** in prizes ranging from stocked Tackle boxes, Flat-screen TV's, GPS systems, fishing rod & reel combos, and a few lucky fisherman will win an all expense paid Fishing Trip to Lake Raystown in Huntingdon, PA

*Over the past thirteen years our club has been fortunate enough to host one of the best fish derbies around. On behalf of the Chambersburg Noon Time Lions Club, we would like to thank you for helping us make the Trout Derby such a fun and exciting event for all who attend, and allowing us to give back to those in need with the funds we raise.*

**Without you, none of this would be possible so-**  
**We look forward to seeing you there!**

**WWW.TROUTDERBY.COM**

REGISTER TO WIN A PRE-OWNED VEHICLE VALUED UP TO \$30,000

At Forrester Lincoln.

(winner responsible for applicable taxes)

**FORRESTER**  
—  — **LINCOLN** —



- **Date:** Saturday May 7th 9:00am-5:00pm
- **Time:** 9:00am—5:00pm
- **Location:** Loudon Street Check-in Station
- 1st Registered Fisherman with Matching Drivers License Number WINS

## HOW TO REGISTER

To register, complete the next page and return to:



**Trout Derby**  
**P.O Box 586**

**Chambersburg, PA 17201**

Or go to our website and print out a registration form: [www.troutderby.com](http://www.troutderby.com)

Make checks payable to: Chambersburg Noontime Lions Club

Once you have mailed in your completed registration form with payment, you will receive your fisherman's packet (badge, map, sponsor listing) by mail. If you have not received your fisherman's packet in the mail prior to the derby— you may pick up your fisherman's packet at the check station located beside the CVS pharmacy on Loudon Street anytime during the Trout Derby with proper identification.

**DON'T FORGET TO STOP IN AND PICK UP YOUR 14TH ANNUAL TROUT DERBY COMMEMORATIVE PIN!**

## RAFFLE DETAILS

- Over \$3,500 in Prizes Available
- Drawing at Noon on Sunday May 8th
- You do not need to be present to win
- Fishing gear, camping gear, rod & reel combos, coolers, tackle boxes, gift cards, TV's, GPS, fishing trips and a whole lot more!!

*MAYBE YOU CAN BE A LUCKY WINNER!!*



*Fun For The Whole Family!*

OTHER RAFFLE PRIZES SPONSORED IN PART BY:



**ALLEGANY OPTICAL**



[WWW.STRIPER-GUIDE.COM](http://WWW.STRIPER-GUIDE.COM)

If you have questions pertaining to the 2011 Trout Derby please contact Jim Whitelock at [jwhitelock82@yahoo.com](mailto:jwhitelock82@yahoo.com)

# COMPLETE THIS SHEET & RETURN

MAKE COPIES OF THIS DOCUMENT AS NEEDED

ESOS: **REGISTRATION FORM #1—One fisherman per registration form**

**Fisherman #1**

Name \_\_\_\_\_ ENTER BIG FISH CONTEST Yes No *(Circle One)*  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone # \_\_\_\_\_ E-mail \_\_\_\_\_

ESOS: **REGISTRATION FORM #2—One fisherman per registration form**

**Fisherman #2**

Name \_\_\_\_\_ ENTER BIG FISH CONTEST Yes No *(Circle One)*  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone # \_\_\_\_\_ E-mail \_\_\_\_\_

ESOS: **REGISTRATION FORM #3—One fisherman per registration form**

**Fisherman #3**

Name \_\_\_\_\_ ENTER BIG FISH CONTEST Yes No *(Circle One)*  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone # \_\_\_\_\_ E-mail \_\_\_\_\_

TOTAL #		TOTAL \$ AMOUNT
	<b>ADULT REGISTRATION</b>	<b>\$30</b>
	<b>EARLY BIRD REGISTRATION</b> <small>(if postmarked before April 15th—SAVE \$10)</small>	<b>\$20</b>
	<b>CHILD REGISTRATION</b> <small>(kids under 12)</small>	<b>\$15</b>
	<b>EARLY BIRD CHILD REGISTRATION</b> <small>(if postmarked before April 15th—SAVE \$5)</small>	<b>\$10</b>
	<b>BIG TROUT CONTEST PARTICIPANT</b>	<b>\$5</b>
	<b>3 RAFFLE TICKETS</b> <small>(Complete Raffle tickets below)</small>	<b>\$5</b>
	<b>GRAND TOTAL</b>	

**BIG TROUT CONTEST**

A 50/50 contest will be held for the three people that catch the three **Largest Tagged Trout**. Payouts will be 60% to the largest trout, 30% to the next largest and 10% to the third largest trout. There is an additional \$5.00 entry fee per person for the Big Trout contest. The three biggest **Tagged Trout** will be determined by total length and girth. In the event of a tie - the tiebreaker will be the weight of the **Tagged Trout**. *(Half of the Big Trout contest entry fees will be paid to the winners)*. The committee reserves the right to accept or reject all trout presented for payment.

Detach here

**LIONS CLUB TROUT DERBY**  
 RAFFLE TICKET  
 3 for \$5

OVER \$3,000 IN PRIZES

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 PHONE # \_\_\_\_\_

PRIZES TO BE DISPLAYED AT THE  
 DERBY HEADQUARTERS  
*(you don't have to be present to win)*

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PRIZES TO BE DISPLAYED AT THE  
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*(you don't have to be present to win)*

**LAST MINUTE REGISTRATION: Friday, May 6th from 4:00PM—8:00PM & Saturday, May 7th from 4:00AM—6:00AM**

Chambersburg Noontime Lions Club  
P.O Box 586  
Chambersburg, PA 17201



## CORPORATE SPONSORS:



## RULES & REGULATIONS

- No prize money will be paid out after 4:15pm on Sunday, May 8th, 2011
- Each participant must be registered and must display official tournament registration badge. If participant is 16 years of age or older they must also have a valid PA Fishing License and Trout Stamp.
- **TAGGED TROUT MUST BE PRESENTED AT THE CHECK STATION TO COLLECT PRIZE(S)**
- All Trout must be legally and fairly caught.
- Any individuals found in violation of rules will be disqualified.
- Respect the rights of property owners.
- Only Trout caught by registered participants are eligible for prizes.
- Fishing hours are **6:00AM** Saturday through Sunday, **4:00PM** where permitted.
- **PRIZE MONEY WILL BE PAID ONLY TO FISHERMAN THAT BRING IN TROUT WITH THE TAG ATTACHED.**
- Any evidence of tampering will result in disqualification.



Check station hours are:

**SATURDAY** - May 7th - 6:00am - 7:00pm

**SUNDAY** - May 8th - 9:00am - 4:00pm

